

ADDENDUM NO. 2  
September 29, 2017

TO: PLANS and SPECIFICATIONS for

**Renovations & Addition  
Central Bank Neef Terrace Building  
105 West High Street  
Jefferson City, Missouri**

**TAA Project Number: 1623**

The Architects Alliance, Inc.  
631 West Main Street  
Jefferson City, Missouri 65101-1531  
(573) 636-5000

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Bidders are hereby informed that the construction plans and/or specifications are modified as follows:

**GENERAL:**

1. Bids shall be submitted on the REVISED Bid Form (Issued to General Contractors ONLY with this Addendum). Revisions include:
  - Page 1 - Bid Time: 3:00 PM
  - Page 1 - Bid Date: October 12, 2017
  - Page 5 – General Contractor’s Representatives and List of Subcontractors and Suppliers: Deliver or fax listing to The Architects Alliance, Inc. no later than 3:30 PM, Thursday, October 12, 2017. Listing can be faxed to (573) 636-5000.
2. Invitation to Bid; REVISE first paragraph:
  - Bids will be received at The Architects Alliance, Inc., 631 West Main Street, Jefferson City, Missouri 65101 until 3:00 PM, Thursday October 12, 2017 and then privately opened per the Owner’s schedule.
3. Invitation to Bid; REVISE second paragraph:
  - Sircal Contracting has been added to the Invited General Contractor’s List, per the Owner’s instruction.

**ATTACHMENTS:**

1. Revised Bid Form dated September 29, 2017

**END OF ADDENDUM 2**

**BID FORM**  
**(Revised 9/29/2017)**

BID TIME: 3:00 PM

BID DATE: October 12, 2017

FROM: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

hereinafter called the “**Bidder**”

TO: **CENTRAL BANK**  
**Attn: Jim Crabtree, Vice President**  
238 Madison Street  
Jefferson City, Missouri

hereinafter called the “**Owner**”

FOR: **RENOVATIONS & ADDITION**  
**CENTRAL BANK NEEF TERRACE BUILDING**  
105 West High Street  
Jefferson City Missouri

hereinafter called the “**Work**”

1. The undersigned, having examined and being familiar with the local conditions affecting the Work and with the contract documents including the drawings, the Notice to Contractors, Instructions to Bidders, General Conditions and the body of technical specifications, including

addenda number \_\_\_\_\_ through \_\_\_\_\_ inclusive,

as issued by The Architects Alliance, Inc., Jefferson City, Missouri, hereby propose to furnish all labor, materials, equipment, services, etc., required for the performance and completion of the aforementioned Work as follows:

**FOR BASE BID:**

The sum of \_\_\_\_\_  
\_\_\_\_\_ Dollars (\$) \_\_\_\_\_).

(NOTE: Include Allowance(s) in Base Bid per Section 012100 – Allowances.)

2. **ALTERNATES:** (Reference Section 012300 – Alternates for further description): State the amount to be added to or deducted from the Base Bid if the Owner accepts any or all of the following Alternates. **The Owner reserves the right to reject any or all of the Alternates and to select alternates in any order.**

**ALTERNATE NO. 1: Replace TPO Roof at Second Level Roof Terrace**

*ADD to the Contract, the sum of:*

\_\_\_\_\_ Dollars ( \$ \_\_\_\_\_ ).

**ALTERNATE NO. 2: Replace TPO Roof at Third Level Roof**

*ADD to the Contract, the sum of:*

\_\_\_\_\_ Dollars ( \$ \_\_\_\_\_ ).

**ALTERNATE NO. 3: Performance Bond and Material and Labor Payment Bond**

*ADD to the Contract, the sum of:*

\_\_\_\_\_ Dollars ( \$ \_\_\_\_\_ ).

**VOLUNTARY ALTERNATE(S)** if any and at the discretion of the Bidder.

**Voluntary Alternate (1)** \_\_\_\_\_

*Deduct from the Contract the sum of*

\_\_\_\_\_ Dollars ( \$ \_\_\_\_\_ ).

**Voluntary Alternate (2)** \_\_\_\_\_

*Deduct from the Contract the sum of*

\_\_\_\_\_ Dollars ( \$ \_\_\_\_\_ ).

**Voluntary Alternate (3)** \_\_\_\_\_

*Deduct from the Contract the sum of*

\_\_\_\_\_ Dollars ( \$ \_\_\_\_\_ ).

3. **UNIT PRICES:** (Reference Section 012200 – Unit Prices for further description): For changing specified quantities of work from those indicated by the contract drawings and specifications, upon written instructions of the Owner, the following Unit Prices shall prevail. The Unit Prices include all labor, overhead and profit, materials, equipment, appliances, bailing, shoring, shoring removal, etc. to cover the finished work of the several kinds of work called for. Only a single Unit Price shall be given and it shall apply for either MORE or LESS work than that shown on the drawings and called for in the specifications or included in the Base Bid. In the event of more or less units than so indicated or included, Change Orders shall be issued for the increased or decreased amount.

**Unit Price No. 1 – TRENCH ROCK EXCAVATION:**

1. Description: Classified. Removal (by chipping) of rock in trenches as required to meet subgrades indicated and as directed and quantified by the Architect.
2. Unit of measurement: Cubic yard of rock excavated and approved by the Architect.
3. Include 7 Cubic Yards in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ ) per cubic yd.

**Unit Price No. 2 – UNSATISFACTORY SOIL:**

1. Description: Removal of unsatisfactory soil materials under slabs and replacement with engineered fill as directed and quantified by Owner's Geotechnical Engineer and approved by the Architect.
2. Unit of Measurement: Cubic yard of soil materials excavated and approved by the Architect.
3. Include 0 Cubic Yards in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ ) per cubic yd.

**UNIT PRICE NO. 3 - MASONRY REPLACEMENT:**

1. Description: Remove and replace damaged brick as part of work.
2. Unit of Measurement: Per brick.
3. Include 500 individual bricks in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ ) per brick.

**UNIT PRICE NO. 4 – STONE MASONRY REPLACEMENT:**

1. Description: Recover and replace damaged and cracked limestone
2. Unit of Measurement: Square Foot of surface area.
3. Include 100 square feet in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ ) per square foot.

**UNIT PRICE NO. 5 - TUCKPOINTING:**

1. Description: Repoint mortar joints in brick masonry.
2. Unit of Measurement: Linear Foot.
3. Include 500 linear feet of joints, including points around new back units, in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ ) per linear foot.

**UNIT PRICE NO. 6 – PLASTER REPAIR:**

1. Description: Repair plaster including all substrate material necessary to complete the work.
2. Unit of Measurement: Square Foot.
3. Include 250 square feet in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_ ) per square foot.

**UNIT PRICE NO. 7 – FLOOR SHEATHING REPLACEMENT:**

1. Description: Replace floor sheathing including all substrate material necessary to complete the work.
2. Unit of Measurement: Square Foot.
3. Include thirty-two (32) square feet in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_) per square foot.

**UNIT PRICE NO. 8 – FLOOR JOIST REPAIR:**

1. Description: Repair floor joists including all substrate material necessary to complete the work.
2. Unit of Measurement: Linear Foot.
3. Include 180 linear feet in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_) per linear foot.

**UNIT PRICE NO. 9 – ROOF JOIST REPAIR:**

1. Description: Repair roof joists including all substrate material necessary to complete the work.
2. Unit of Measurement: Linear Foot.
3. Include 180 linear feet in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_) per linear foot.

**UNIT PRICE NO. 10 – PAVEMENT/ASPHALT REPAIR/REPLACEMENT:**

1. Description: Repair/replace site asphalt.
2. Unit of Measurement: Cubic Yard of material.
3. Include one (1) cubic yard in Base Bid.

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_) per cubic yard.

4. **MODIFICATION AND WITHDRAWAL OF BIDS:** In submitting this bid, it is understood that the right is reserved by the Owners to reject any and all bids and it is agreed that the bids may not be withdrawn for a period of **sixty (60) days** from the specified time for receiving bids.

5. **PROGRESS AND COMPLETION:** The Contractor shall receive a written "Notice to Proceed" and shall begin the work immediately and as mutually agreed upon by all parties. Furthermore, the Contractor agrees to Substantially Complete the Work within the timeframe provided below, and further agrees to pay to, or allow the Owners, as liquidated damages, and not as a penalty or forfeiture, the sum of One Thousand Dollars (\$1,000.00) for each day thereafter, Sundays and holidays excepted, that the work is not Substantially Complete.

CONTRACTOR'S ANTICIPATED TIMEFRAME FOR COMPLETION (Contractor shall list the amount of days anticipated to complete the work.):

\_\_\_\_\_

Any sum which may be due the Owners for such damages shall be deducted and retained by the Owners from any balance which may be due the Contractor when said work shall have been finished and accepted. But such provisions shall not release the Bond of the Contractor from liability according to its terms. In case of failure to complete, the Owners will be under no obligation to show or prove any actual or specific loss or damage.

6. **GENERAL CONTRACTOR'S REPRESENTATIVES:** Deliver or fax the name of the Project Manager, Project Manager's Assistant, and Superintendent assigned to this project to The Architects Alliance, Inc. **no later than 3:30 PM, Thursday, October 12, 2017.** Listing can be faxed to (573) 636-5000.

Project Manager \_\_\_\_\_

Project Manager's Assistant \_\_\_\_\_

Superintendent \_\_\_\_\_

7. **LIST OF SUBCONTRACTORS AND SUPPLIERS:** Deliver or fax listing of subcontractors and suppliers to The Architects Alliance, Inc. **no later than 3:30 PM, Thursday, October 12, 2017.** Listing can be faxed to (573) 636-5000.

<u>Name and Address</u>	<u>Work to be Performed</u>
_____	Site Work Subcontractor
_____	Cast-in-Place Concrete Subcontractor
_____	Slab Concrete Finishing Subcontractor
_____	Asphalt Paving Subcontractor
_____	Masonry Subcontractor
_____	Masonry Supplier
_____	Structural Steel Supplier
_____	Structural Steel Erector
_____	Misc. Metal Subcontractor
_____	Waterproofing Manufacturer/Installer
_____	Fluid-Applied Membrane Manufacturer/Installer
_____	Aluminum Storefront Fabricator/Installer
_____	Roofing Manufacturer/Installer
_____	Steel Doors & Hardware Supplier/Subcontractor
_____	Parking Stripper
_____	Gypsum Board Manufacturer/Installer
_____	Plaster Installation/Repair
_____	Sheet Metal Fabricator
_____	Flooring Subcontractor
_____	Tile Subcontractor
_____	Lighting Supplier
_____	Casework Subcontractor
_____	Painting Manufacturer/Subcontractor
_____	Elevator Manufacture /Subcontractor
_____	Electrical Supplier
_____	Electrical Subcontractor
_____	Plumbing Subcontractor
_____	HVAC Manufacturer
_____	HVAC Subcontractor

The Bidder hereby certifies that the above listed contractors, suppliers and equipment will be used in the performance of the Work.

Dated this \_\_\_\_\_, of \_\_\_\_\_, 20\_\_\_\_.  
(day and date) (month) (year)

8. **THE BIDDER HEREBY CERTIFIES:** That this Proposal is genuine and is not made in the interest of or behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association or corporation;

That he/she has not directly or indirectly induced or solicited any other Bidder to put in a false or sham proposal;

That he/she has not solicited or induced any person, firm or corporation to refrain from bidding;

That he/she has not sought by collusion or otherwise to obtain for himself any advantage over any other Bidder or over the Owners;

That he/she not discriminate against any employee or applicant for employment because of race, creed, color or national origin in connection with the performance of work.

9. Each Bidder must complete the Proposal Form by signing on the proper signature line below and by supplying the required information called for in connection with the signature. The information called for is necessary in the proper preparation of the Contract.

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**IF AN INDIVIDUAL:**

\_\_\_\_\_  
Name of Individual

\_\_\_\_\_  
Firm Name (if any)

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Address for Communications

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address for Communications

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**IF A PARTNERSHIP:**

\_\_\_\_\_  
Name of Partnership

\_\_\_\_\_  
Address for Communications

\_\_\_\_\_  
Name of Partner

\_\_\_\_\_  
Address for Communications

\_\_\_\_\_  
Name of Partner (2)

\_\_\_\_\_  
Residence Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Residence Address

\_\_\_\_\_  
Federal Tax I.D. Number

\_\_\_\_\_  
Residence Address (2)

\_\_\_\_\_  
Signature of Either Partner

\_\_\_\_\_  
Residence Address (2)

(State names and Residence addresses of all Partners)

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**IF A CORPORATION:**

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Address for Communications

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Address for Communications

\_\_\_\_\_  
Federal Tax I.D. Number

\_\_\_\_\_  
Incorporated under the laws of the State of

\_\_\_\_\_  
Name and Title of Office

\_\_\_\_\_  
Corporate License Number

\_\_\_\_\_  
Signature of Officer

(If a corporation organized in a state other than Missouri, attach Certificate of Authority to do Business in the State of Missouri)

\_\_\_\_\_  
(Attest Seal)                      Secretary