

ADDENDUM NO. 1

April 13, 2018

TO: PLANS AND SPECIFICATIONS FOR

JEFFERSON CITY MUNICIPAL COURT RELOCATION AND RENOVATION

427 Monroe Street

Jefferson City, Missouri

City Project Number: 63029

Architect's Project Number: 1637

CITY OF JEFFERSON

The Architects Alliance, Inc.

631 West Main Street

Jefferson City, Missouri 65101-1531

Phone: (573) 636-5000

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Bidders are hereby informed that the construction plans and/or specifications are modified as follows:

GENERAL:

1. April 10, 2018 Pre-Bid meeting sign in sheets are attached for reference.
2. CLARIFICATION: Insulation specification is included in Section 092900 Gypsum Board. Thicknesses by location are as follows:
 - A. Interior partitions- per wall thickness, 3 ½ inch and 6 1/4" inch.
 - B. Exterior partitions- 6 1/4" inch or match existing wall thickness.
 - C. Interior platforms- 6 1/4" inch.
 - D. Above Ceiling (Alternate No. 5)- 3 ½ inch.

PROJECT MANUAL & SPECIFICATIONS:

1. INFORMATION FOR BIDDERS; ADD the following:

IB-7 Preparation of Bids; ADD:

"The Contractor shall be allowed to submit the List of Subcontractors and Suppliers on Page 4 of the Bid Proposal Form by Email or Fax to the Architect's office, as stated on the form, until 2:00 pm on the Day of the Bid; in lieu of submitting on the actual Bid Proposal Form. Include the date and Contractor's name on the submittal. Failure to submit the page with a complete list in the time period stated may be cause for rejection of the Bid."

2. SECTION 012300 – ALTERNATES; REVISE as follows:

- A. 3.1 Schedule of Alternates, Para A. Alternate No. Four: Acoustical Floor Underlayment

DELETE:

Secure Corridor 113

ADD:

Refer to Section 096813 Tile Carpeting Paragraph 2.2 A for product information.

3. SECTION 084113 – ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS; ADD the following:
 - B. 2.1 Manufacturers, Para B.:
 4. **EFCO Corporation**

4. SECTION 087100 – DOOR HARDWARE; ADD the following:
 - C. 2.6 Mechanical Locks and Latches, Para. B.1:
 - b. Schlage Lock Company (**ND Series**)
 - c. **Sargent (10 Line)**
 - D. 2.10 Exit Devices, Para. F:
 2. Detex Corp (**Advantex**)
 3. **Sargent (80 Series)**
 - E. 2.11 Closers, Para. D.1:
 - b. **Sargent (281 Series)**

5. SECTION 102800 – TOILET & BATH ACCESSORIES; REVISE as follows:
 - A. 1.10 Warm-Air Dryers, Para. B:

DELETE:

 2. “(maximum 4-inch projection)”
 4. “Similar to Dyson Airblade V (AB12)”

ADD:

 7. Warranty: Five Year Replacement, as stated under 1.7 Warranty.
 8. Hygiene: Unit with HEPA filters or Cold Plasma Clean (CPC) technology.
 9. Noise reduction adapters if available.
 10. Finish; Brushed stainless steel cover, unless selected otherwise by Architect.
 11. Acceptable Products (provided they meet specified requirements):
 - a. **American Dryer ExtremeAir CPC9-SS.**
 - b. **Xlerator XL-SB.**

DRAWINGS

1. Sheet G103- PARTITION TYPES
 - A. Detail G16/G103 PARTITION TAGS- Revise note No. 4 to reference sheet **G104** for head conditions.
 - B. Detail K10/G103 PARTITION TYPE D- At walls that extend to deck, bullet resistant material should continue 6” above ceiling but is not required to extend to bottom of deck.

2. Sheet A101- FLOOR PLAN
 - A. FLOOR PLAN GENERAL NOTES AND SYMBOLS- Revise partition tag to reference sheets **G103** and **G104**.

3. Sheet A901- ROOM FINISH SCHEDULE, FINISH LEGEND AND PLAN
 - A. Room Finish Schedule: Revise Comments on Rooms 114, 115, 116, 117 as follows:
Alternate No. 4: Acoustic Floor Underlayment
 - B. Room Finish Schedule- Delete comment on Room 113 Secure Vestibule and remove from Alternate.
4. Sheet P601- PLUMBING SCHEDULES AND DETAILS
 - A. Add **Kohler** as an acceptable manufacturer to fixture schedules (note: substituted manufacturer/product must meet all qualities, operations and criteria as basis of design).

ATTACHMENTS:

1. Pre-Bid Meeting Sign in Sheet

END OF ADDENDUM 1

**Jefferson City Municipal Court – Relocation and Renovation
Upper Level of Annex Building – 427 Monroe St
Jefferson City, Missouri**

Project No. 1637
PRE BID MEETING
APRIL 10, 2018

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Mark Skinner	" "		