



10/19/2017
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License No. A-5419



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Interior Design
Planning
Sustainability
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Missouri Certificate of Authority Number: 000826

MEP ENGINEER:



2801 Woodard Drive, Suite 103
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573.443.1407

CIVIL & STRUCTURAL:



1901 Pennsylvania Dr.
Columbia, MO 65202
573.814.1568

City of Columbia Parks and Recreation Department
Clary Shy Agriculture Park
1751, 1789, & 1857 WEST ASH ST
COLUMBIA, MO 65203

ISSUE FOR PERMIT	
October 19, 2017	DATE
REVISION	DATE

ADD ALT #4 FARMERS MARKET EAST ELEVATIONS & DETAILS

A4.31

SOA PROJECT 16052

If you must print this drawing, please recycle.

EXTERIOR MATERIALS LEGEND

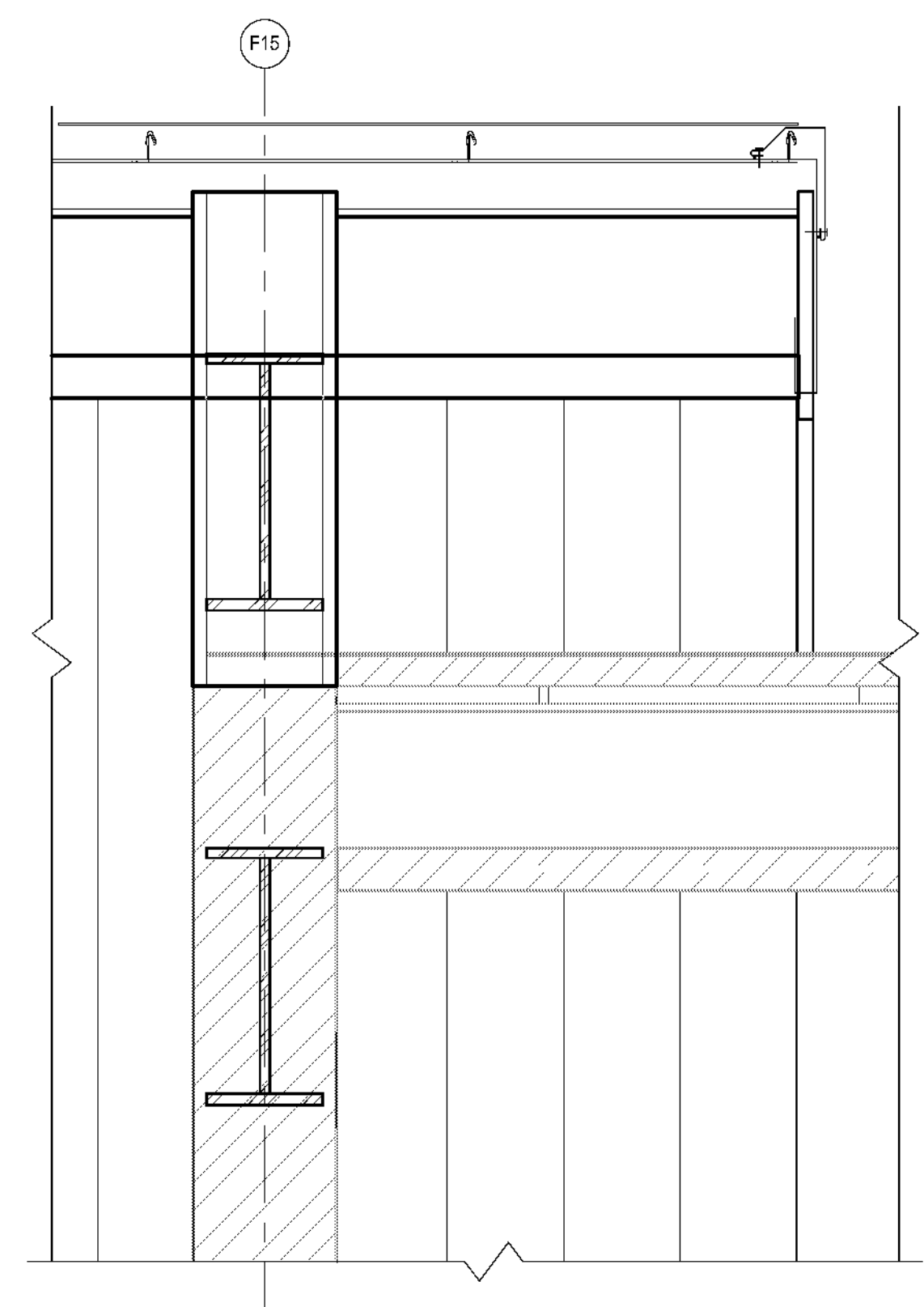
- CORRUGATED METAL ROOFING PANELS (EMP-2)
- CORRUGATED METAL WALL PANELS (EMP-1)

NEW WORK GENERAL NOTES

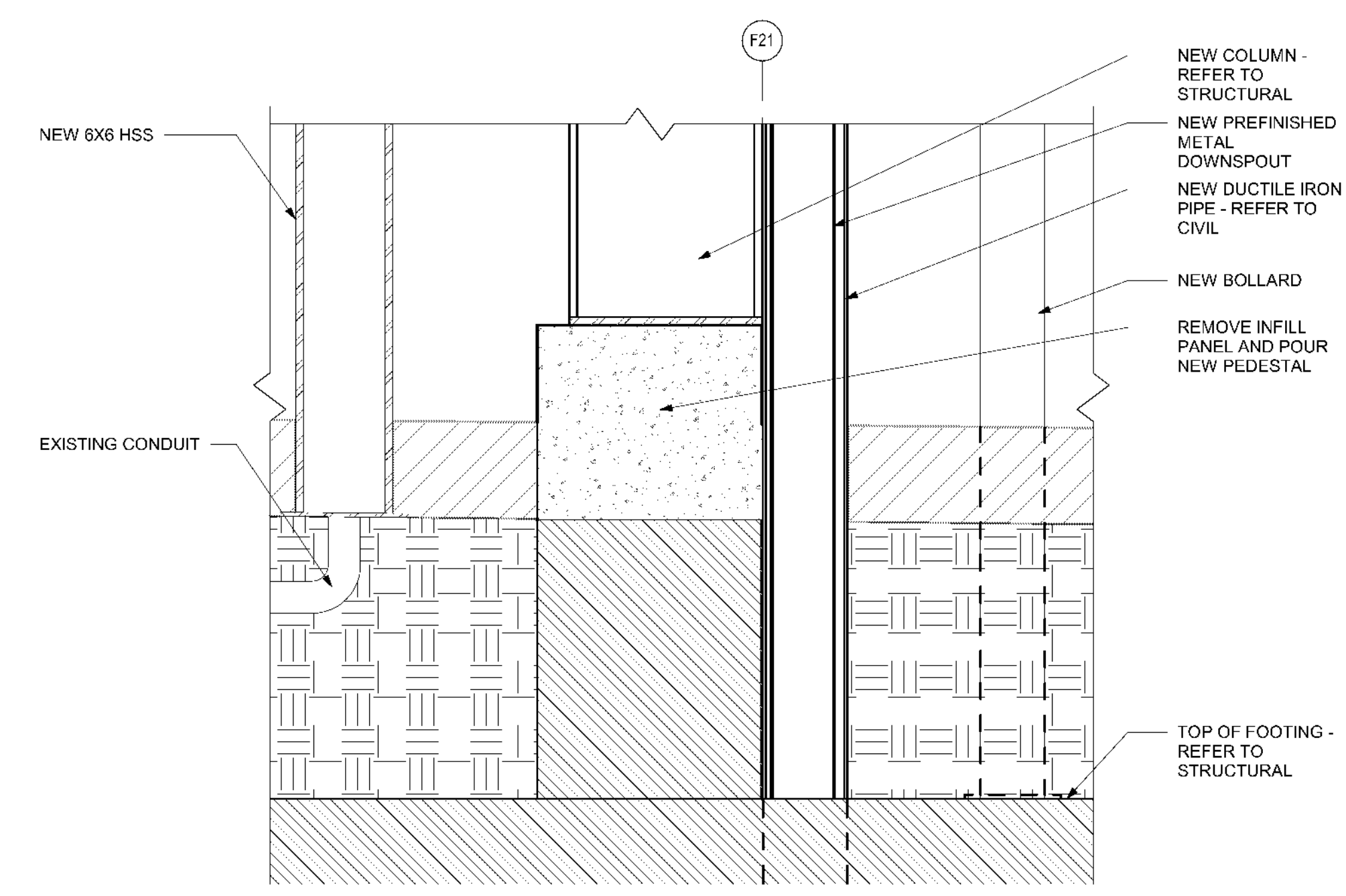
1. FIELD VERIFY ALL DIMENSIONS. IF DIMENSIONS VARY SIGNIFICANTLY, NOTIFY THE ARCHITECT
2. ALL DIMENSIONS TO FACE OF STEEL STUD OR EXISTING FINISH UNLESS NOTED OTHERWISE
3. OPCI = OWNER PROVIDED, CONTRACTOR INSTALLED
4. GRAY DASHED ITEMS ARE SHOWN FOR REFERENCE ONLY

KEYNOTES - NEW WORK

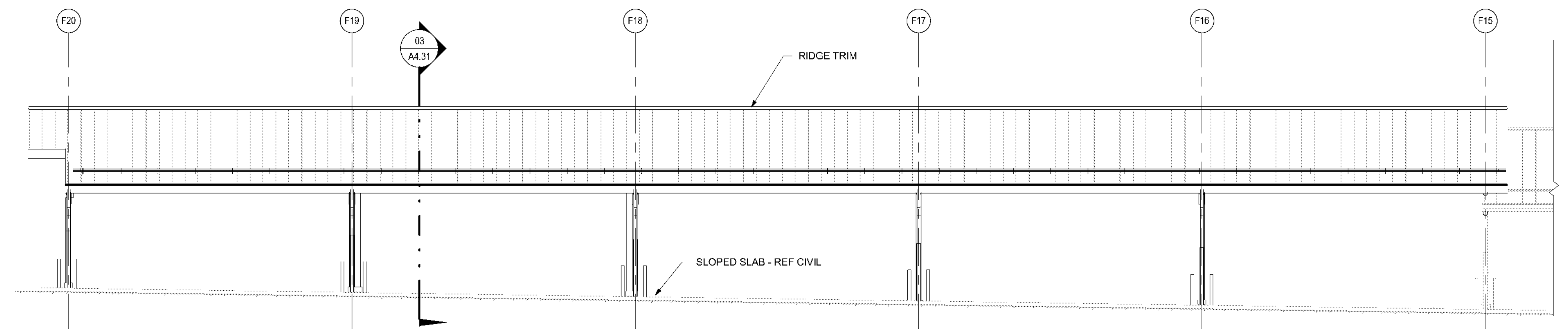
- 01 BIKE RACK - REFER CIVIL
- 02 FIRE EXTINGUISHER CABINET
- 03 CONCRETE SAW CUT - TYPICAL. REF A0.21 FOR PAVING LAYOUT
- 04 8" PREFINISHED METAL GUTTER
- 05 4" SQUARE PREFINISHED METAL DOWNSPOUT - REFER CIVIL
- 06 SITE CONCRETE - REFER CIVIL
- 07 PLUMBING FIXTURE - REFER MEP
- 08 4" DIAMETER BOLLARD 42" HIGH, PAINT EPS-1B
- 09 TRENCH DRAIN - REFER TO PLUMBING
- 10 KNOX BOX
- 11 EDGE OF CONCRETE SLAB
- 12 INFILL PANEL - FLUSH WITH CONCRETE SLAB - REFER TO STRUCTURAL
- 13 NOT USED
- 14 2'X2' METAL ACCESS PANEL ADJACENT TO FRAME IN CEILING FILLER PANEL. PAINT TO MATCH FILLER PANEL.
- 15 WALL-MOUNTED LIGHT - REFER MEP
- 16 SIGNAGE - BY OWNER
- 17 LOUVER
- 18 WOOD TRUSS - REFER STRUCTURAL
- 19 WOOD COLUMN - REFER STRUCTURAL
- 20 MT. WALL PANEL ON 2" FURRING @ 16" O.C. HORIZONTAL AND 2" RIGID INSULATION ON CMU BLOCKS
- 21 TRENCH DRAIN - REFER CIVIL & STRUCTURAL
- 22 SNOW GUARD
- 23 ELECTRICAL BOLLARD - REFER TO STRUCTURAL & ELECTRICAL DRAWINGS
- 24 FIRE EXTINGUISHER - WALL MOUNTED



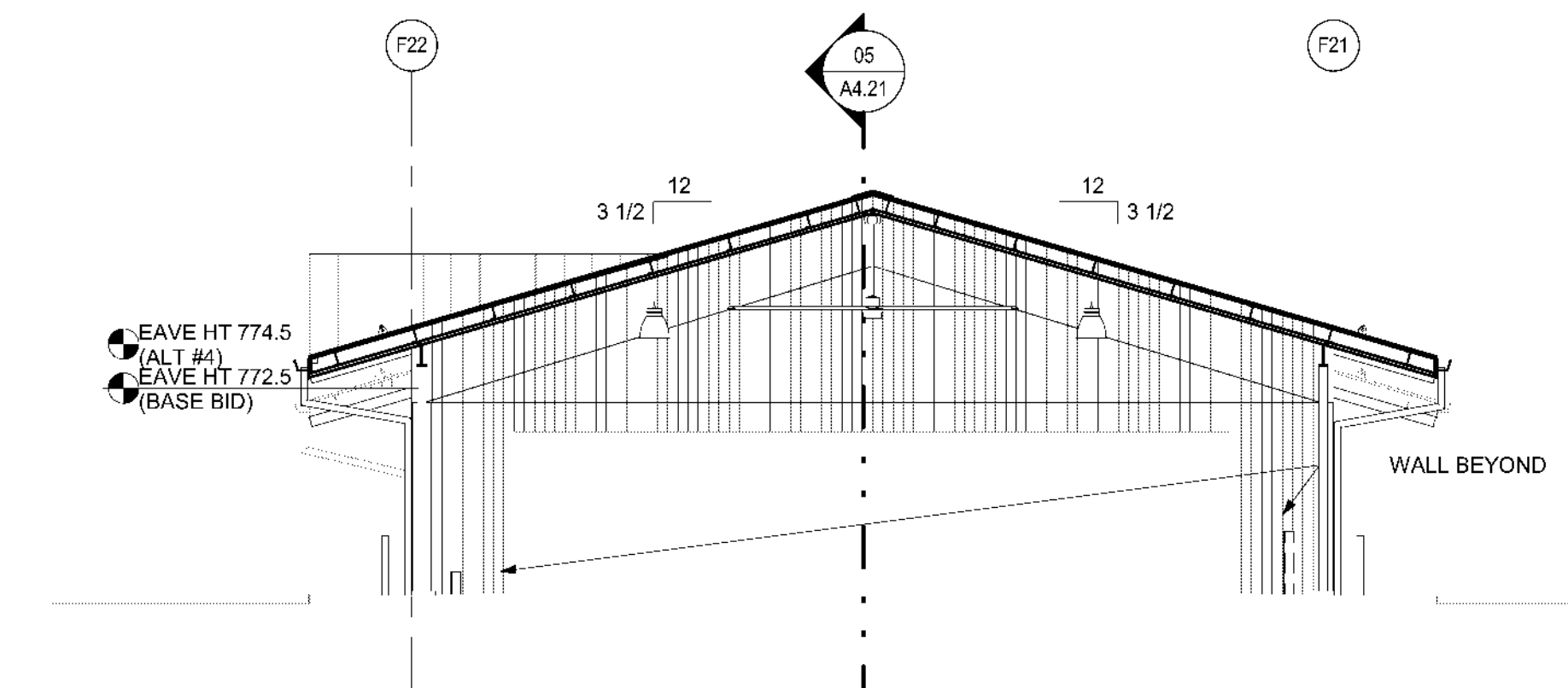
06 ADD ALT #4 TO BASE BID CONNECTION
A4.31 1 1/2" = 1'-0"



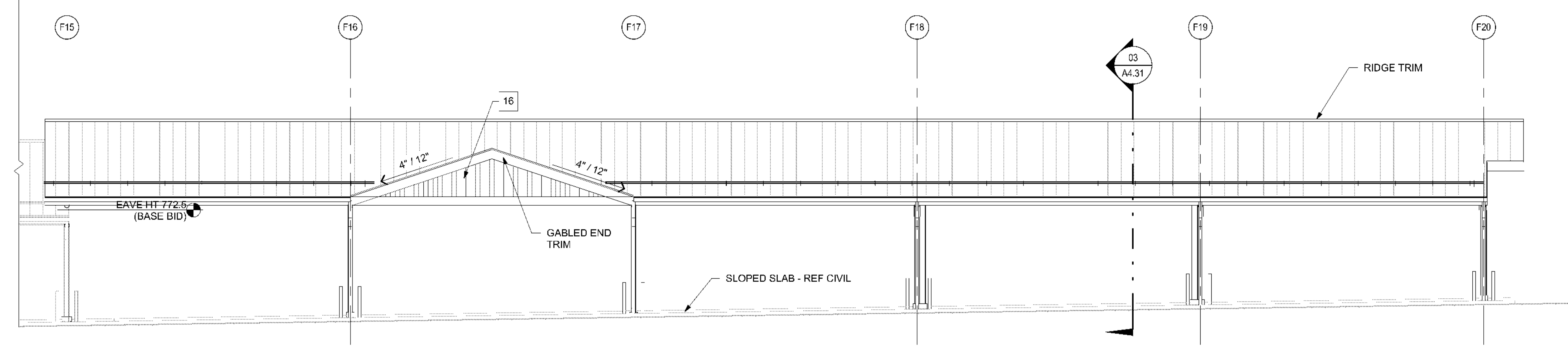
05 FMB COLUMN INFILL DTL - TYP
A4.31 1 1/2" = 1'-0"



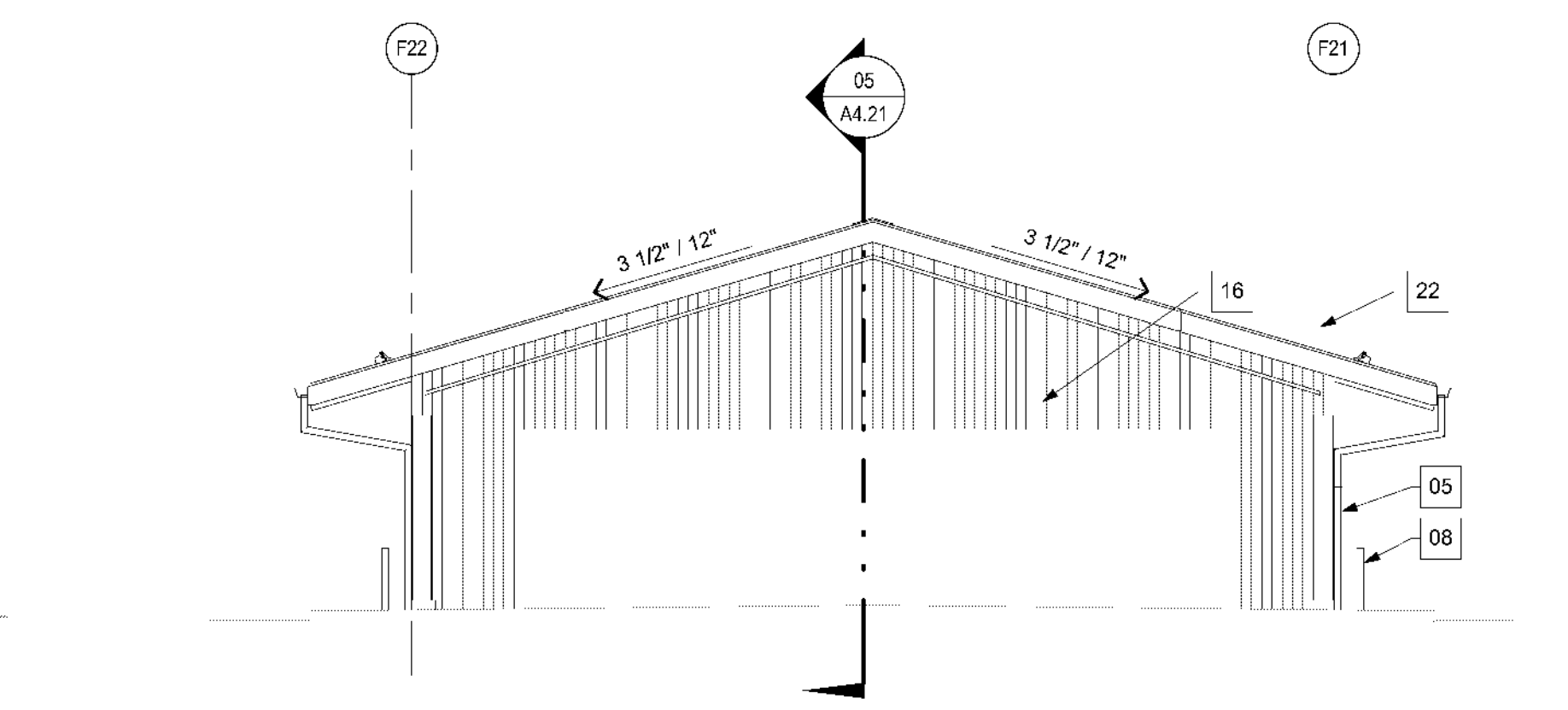
04 FARMERS MARKET EAST - NORTH ELEVATION
A4.31 1/8" = 1'-0"



03 FARMERS MARKET EAST - N/S SECTION
A4.31 1/8" = 1'-0"



02 FARMERS MARKET EAST - SOUTH ELEVATION
A4.31 1/8" = 1'-0"



01 FARMERS MARKET EAST - EAST ELEVATION
A4.31 1/8" = 1'-0"