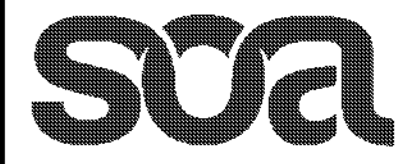


10/19/2017
William H. Oswald - Architect
License No. A-5419



Architecture
Interior Design
Planning
Sustainability

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Columbia, MO 65202
573.814.1568

City of Columbia Parks and Recreation Department
Clary Shy Agriculture Park
1751, 1789, & 1857 WEST ASH ST
COLUMBIA, MO 65203

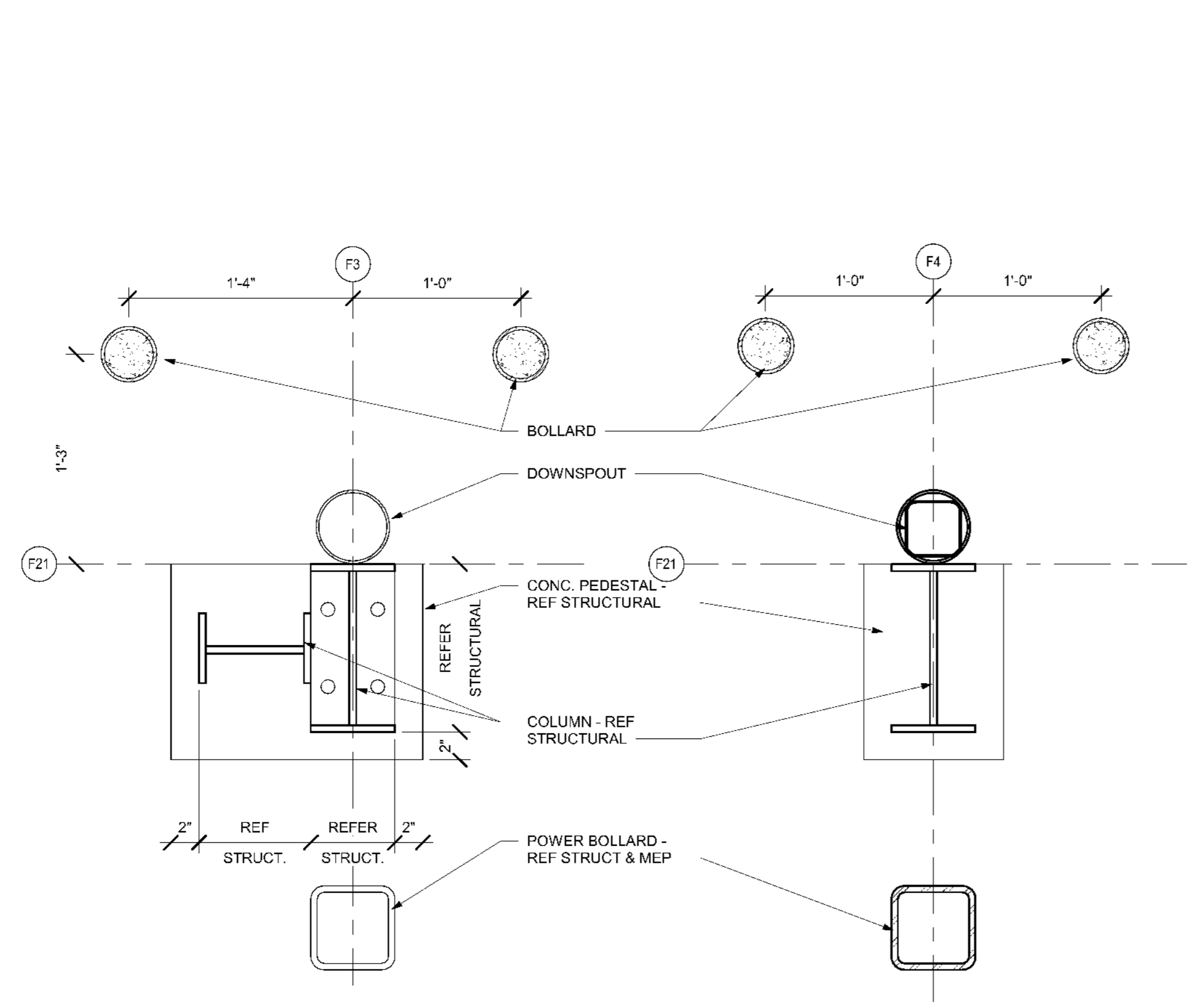
ISSUE FOR PERMIT
October 19, 2017
REVISION DATE

ADD ALT #5 FARMERS MARKET WEST ELEVATIONS & DETAILS

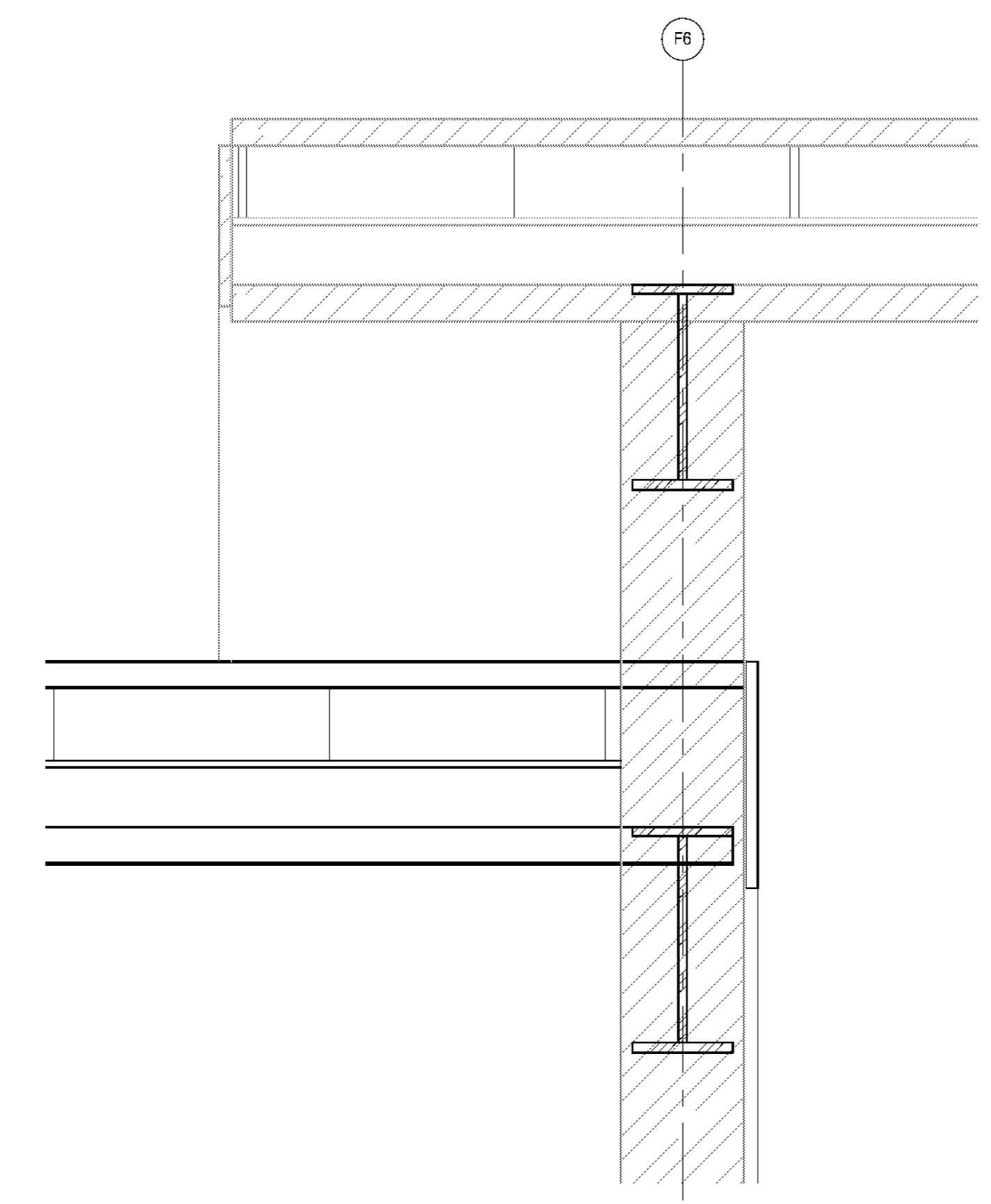
A5.31

SOA PROJECT 16052

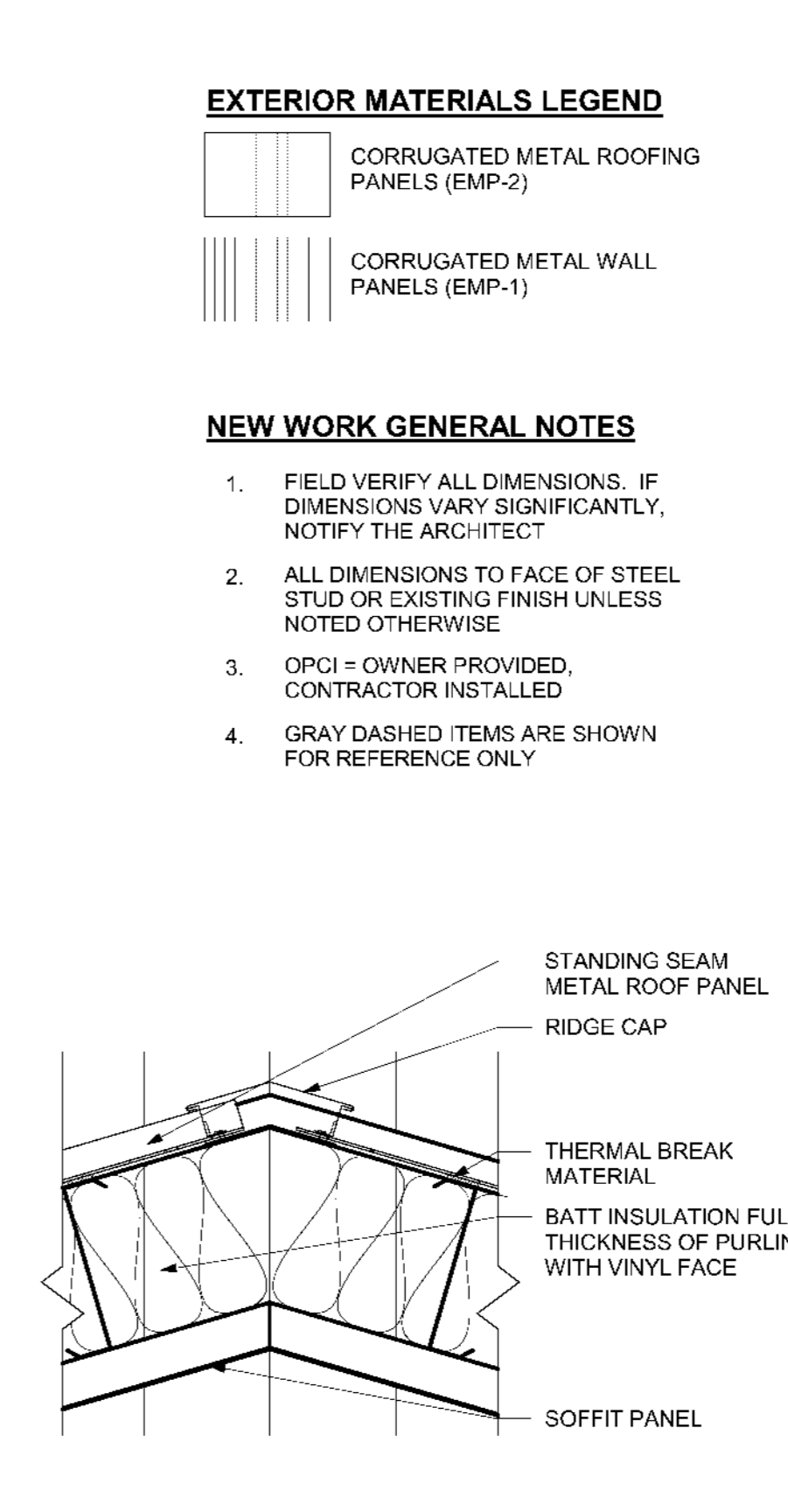
If you must print this drawing, please recycle



08 ADD ALT #5 - CROSS BRACING DTL A5.31 1 1/2" = 1'-0"
07 ADD ALT #5 - TYP COLUMN DTL A5.31 1 1/2" = 1'-0"



06 ADD ALT #5 - CONNECTION TO BASE BID A5.31 1 1/2" = 1'-0"



05 ADD ALT #5 - RIDGE DETAIL A5.31 1 1/2" = 1'-0"

EXTERIOR MATERIALS LEGEND

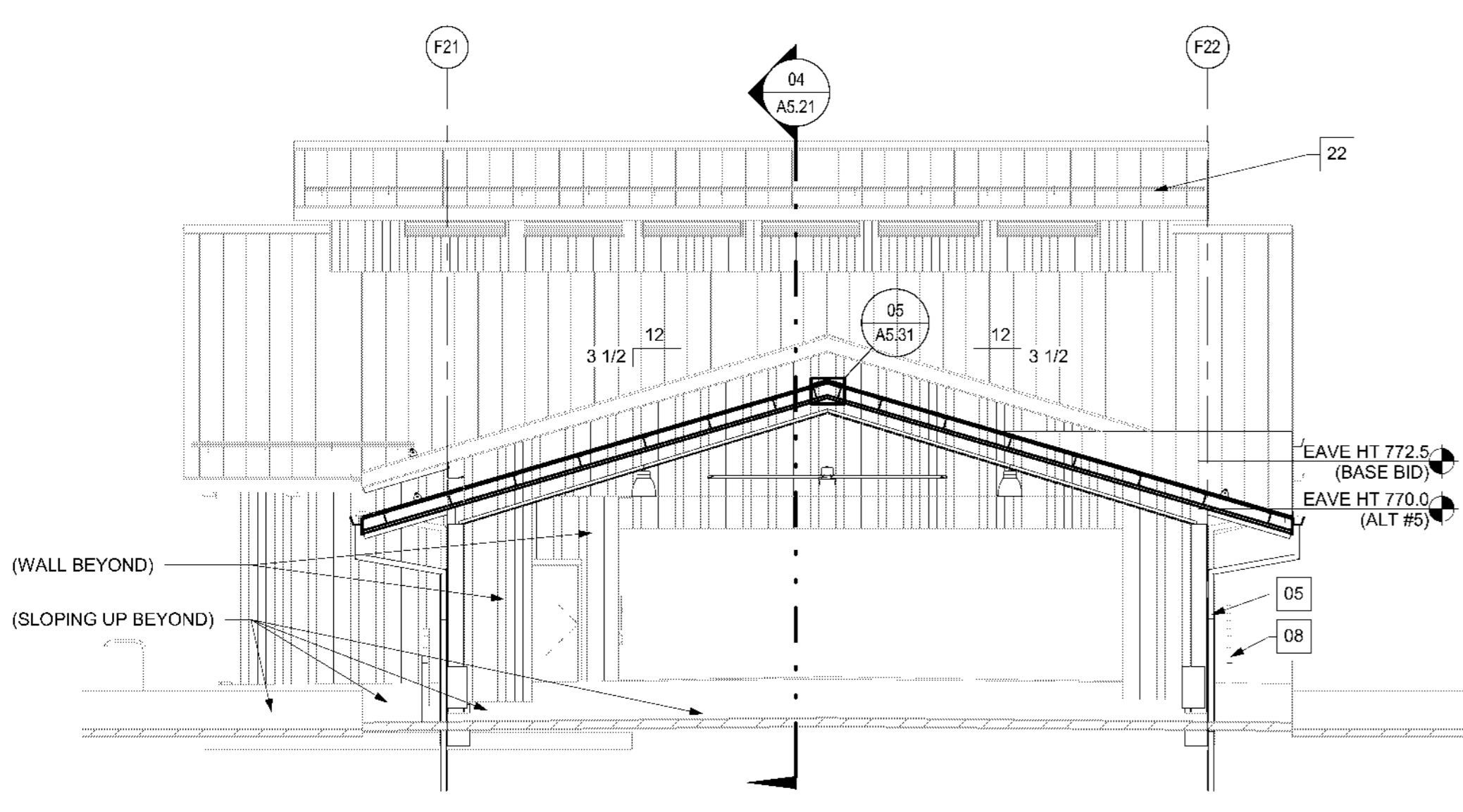
- CORRUGATED METAL ROOFING PANELS (EMP-2)
- CORRUGATED METAL WALL PANELS (EMP-1)

NEW WORK GENERAL NOTES

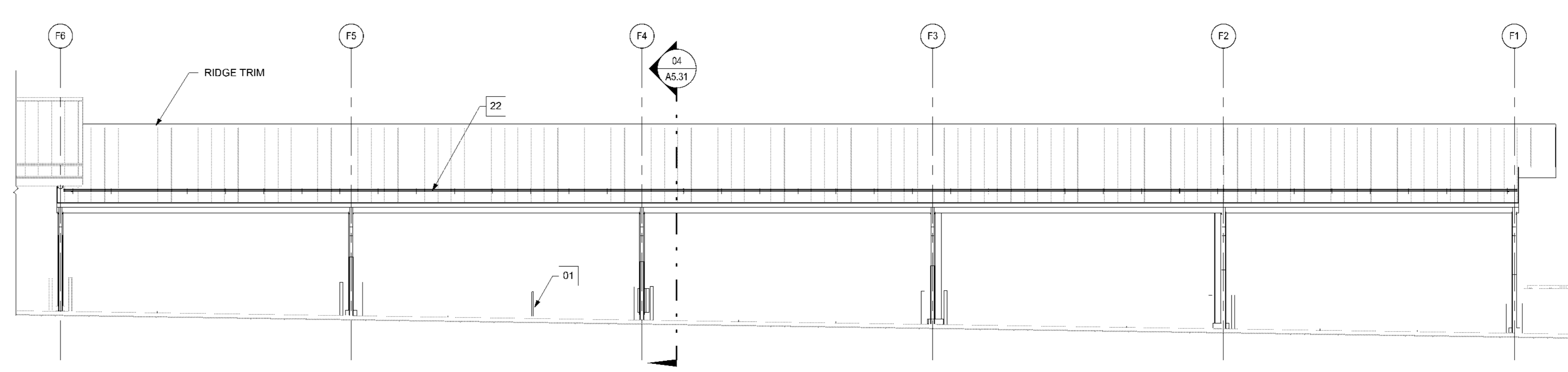
1. FIELD VERIFY ALL DIMENSIONS. IF DIMENSIONS VARY SIGNIFICANTLY, NOTIFY THE ARCHITECT
2. ALL DIMENSIONS TO FACE OF STEEL STUD OR EXISTING FINISH UNLESS NOTED OTHERWISE
3. OPC1 = OWNER PROVIDED, CONTRACTOR INSTALLED
4. GRAY DASHED ITEMS ARE SHOWN FOR REFERENCE ONLY

KEYNOTES - NEW WORK

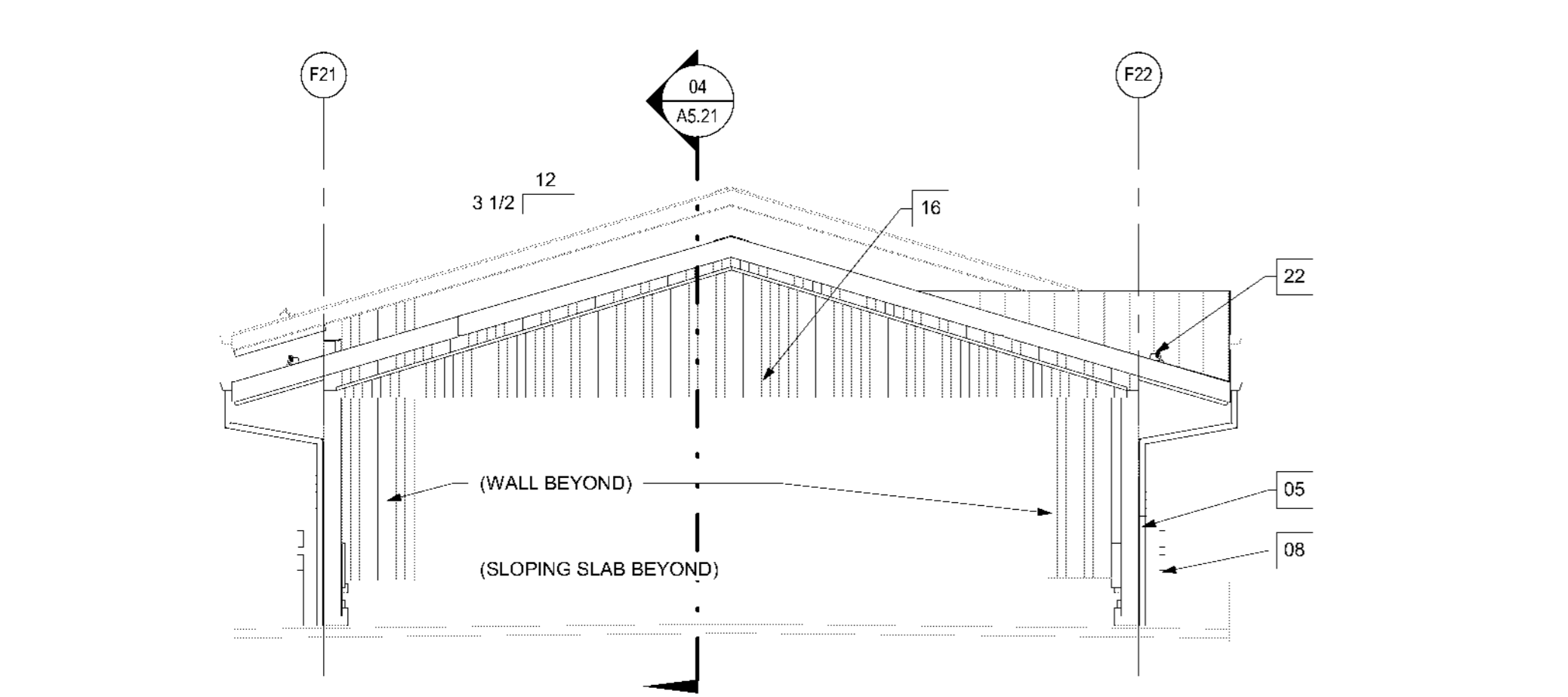
- 01 BIKE RACK - REFER CIVIL
- 02 FIRE EXTINGUISHER CABINET
- 03 CONCRETE SAW CUT - TYPICAL. REF A0.21 FOR PAVING LAYOUT
- 04 8" PREFINISHED METAL GUTTER
- 05 4" SQUARE PREFINISHED METAL DOWNSPOUT - REFER CIVIL
- 06 SITE CONCRETE - REFER CIVIL
- 07 PLUMBING FIXTURE - REFER MEP
- 08 4" DIAMETER BOLLARD 42" HIGH, PAINT EPS-1B
- 09 TRENCH DRAIN - REFER TO PLUMBING
- 10 KNOX BOX
- 11 EDGE OF CONCRETE SLAB
- 12 INFILL PANEL - FLUSH WITH CONCRETE SLAB - REFER TO STRUCTURAL
- 13 NOT USED
- 14 2'X2' METAL ACCESS PANEL ADJACENT TO FRAME IN CEILING FILLER PANEL. PAINT TO MATCH FILLER PANEL.
- 15 WALL-MOUNTED LIGHT - REFER MEP
- 16 SIGNAGE - BY OWNER
- 17 LOUVER
- 18 WOOD TRUSS - REFER STRUCTURAL
- 19 WOOD COLUMN - REFER STRUCTURAL
- 20 MTL WALL PANEL ON 2" FURRING @ 16" O.C. HORIZONTAL AND 2" RIGID INSULATION ON CMU BLOCKS
- 21 TRENCH DRAIN - REFER CIVIL & STRUCTURAL
- 22 SNOW GUARD
- 23 ELECTRICAL BOLLARD - REFER TO STRUCTURAL & ELECTRICAL DRAWINGS
- 24 FIRE EXTINGUISHER - WALL MOUNTED



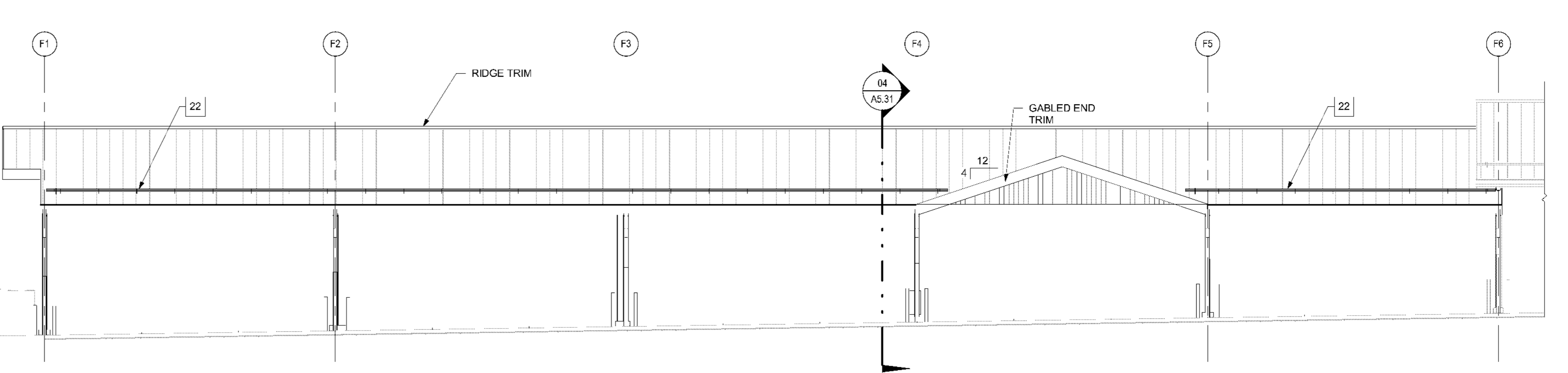
04 FARMERS MARKET WEST - N/S SECTION A5.31 1/8" = 1'-0"



03 FARMERS MARKET WEST - NORTH ELEVATION A5.31 1/8" = 1'-0"



02 FARMERS MARKET WEST - WEST ELEVATION A5.31 1/8" = 1'-0"



01 FARMERS MARKET WEST - SOUTH ELEVATION A5.31 1/8" = 1'-0"